



**BARRINGTON PLANNING BOARD SUBCOMMITTEE MEETING**

**To Review Master Plan**

**333 Calef Highway**

**Land Use Office**

**Barrington, NH 03825**

**Wednesday, March 16, 2016**

**5:30 p.m.**

**AGENDA**

Topic

1. Discussion of upcoming Economic Chapter and Visioning Chapter with Strafford Regional Planning Commission.